

# ST. ANDREW'S EPISCOPAL CHURCH

Edgartown, Massachusetts



*St. Andrews*

*Edgartown, Martha's Vineyard*

*Bob Peck*

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## The Fifth Sunday after Pentecost

The Holy Eucharist: Rite II  
June 28, 2026

Welcome! Wherever you are in your spiritual journey, we welcome you to St. Andrew's and are grateful for your presence with us this morning. If you would like more information from us, please leave us with your contact information by filling out a card available in your pew. We hope to see you again soon!

## This Morning's Hymnody

**S**COTTISH MINISTER J. Nichol Grieve prepared the metrical paraphrase of Psalm 145 (Hymn 404) to capture the psalm's themes of praise, divine majesty, and enduring mercy. The tune OLD 124TH originates in the sixteenth-century *Genevan Psalter* and is one of the classic melodies of the Reformed tradition. Its dignified, flowing character provides a fitting vehicle for the psalmist's joyful praise of God's everlasting kingdom.

Hymn 609 was penned in 1903 by Methodist minister Frank Mason North. This hymn, deeply rooted in the social gospel movement, is a prayer for Christian compassion amid the challenges of urban life. Inspired by Christ's ministry among the poor and marginalized, it calls believers to recognize Christ's presence in the needs of the world. The tune GARDINER, adapted by English musician William Gardiner from an early nineteenth-century collection of tunes, lends a noble and reflective quality to this enduring text.

The text of Hymn 657 was written by the great Methodist preacher and hymn writer Charles Wesley (1707–1788). First published in 1747, it is one of Wesley's finest expressions of Christian sanctification, portraying the divine love revealed in Christ as the power that transforms human lives into the likeness of God. Drawing upon themes of grace, redemption, and ultimate glorification, the hymn moves from prayer for God's indwelling presence to a vision of the faithful perfected in heavenly praise. The Welsh tune HYFRYDOL, composed by Rowland Hugh Prichard (1811–1887), is cherished for its flowing melody and warm lyricism, perfectly matching the text's joyful devotion. The tune has been associated with several famous hymns, but nowhere is its combination of joy and tenderness more evident than here.

# The Fifth Sunday after Pentecost

*It is our tradition to maintain a holy silence upon entering the church.*

## Prelude

Flute Piece

William Hine  
(1687–1730)

Hymn 404      *We will extol you, ever-blessed Lord*      *Please stand*


## Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* **Amen.**

## Hymn of Praise



1. Glo - ry to our God, Cre - a - tor,      Glo - ry to the bless-ed Son;  
2. Glo - ry, wis-dom, power, do - min-ion,      Through all earth and heav-en rings!

Glo - ry to the Ho - ly Spi - rit, Ev - er Three and ev - er One!  
Hon - or, rich - es, praise, and bless-ing, All God's good cre - a - tion brings.

To the Trin - i - ty be glo - ry      While e - ter - nal a - ges run.  
'Glo - ry to the tri - une God-head,'      Thus the choir of an - gels sings.

*Words:* Rachel Cooke, after Horatius Bonar (1808–1889)  
*Music:* WESTMINSTER ABBEY, Henry Purcell (1659–1695), adapt.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*All* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated*

## — The Word of God —

### The Lesson

Genesis 22:1–14

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.”

And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So

Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 13**      *Read responsively*

- 1 How long, O Lord?  
will you forget me for ever? \*  
**how long will you hide your face from me?**
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
**how long shall my enemy triumph over me?**
- 3 Look upon me and answer me, O Lord my God; \*  
**give light to my eyes, lest I sleep in death;**
- 4 Lest my enemy say, “I have prevailed over him,” \*  
**and my foes rejoice that I have fallen.**
- 5 But I put my trust in your mercy; \*  
**my heart is joyful because of your saving help.**
- 6 I will sing to the Lord, for he has dealt with me richly; \*  
**I will praise the Name of the Lord Most High.**

**The Epistle**

Romans 6:12–23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Sequence Hymn 609     *Where cross the crowded ways of life*     *Please stand*

## The Gospel

Luke 5:17–26

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

One day while he was teaching, Pharisees and teachers of the law who had come from every village of Galilee and Judea and from Jerusalem were sitting nearby, and the power of the Lord was with him to heal. Just then some men came carrying a paralyzed man on a stretcher. They were trying to bring him in and lay him before Jesus, but, finding no way to bring him in because of the crowd, they went up on the roof and let him down on the stretcher through the tiles into the middle of the crowd in front of Jesus. When he saw their faith, he said, “Friend, your sins are forgiven you.” Then the scribes and the Pharisees began to question, “Who is this who is speaking blasphemies? Who can forgive sins but God alone?” When Jesus perceived their questionings, he answered them, “Why do you raise such questions in your hearts? Which is easier: to say, ‘Your sins are forgiven you,’ or to say, ‘Stand up and walk’? But so that you may know that the Son of Man has authority on earth to forgive sins” – he said to the one who was paralyzed – “I say to you, stand up and take your stretcher and go to your home.” Immediately he stood up before them, took what he had been lying on, and went to his home, glorifying God. Amazement seized all of them, and they glorified God and were filled with fear, saying, “We have seen incredible things today.”

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## Sermon

The Rev. Cynthia Hubbard

*A period of silence follows the Sermon*

The Nicene Creed     *Please stand*

*Book of Common Prayer, p. 358*

*Intercessor* God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

*Silence*

*Intercessor* We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

*Silence*

*Intercessor* We remember with gratitude your many gifts to us in creation and the rich heritage of this island. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations.

*Silence*

*Intercessor* We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

*Silence*

*Intercessor* We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

*Silence*

*Intercessor* We pray for those on our parish prayer list . . .

*Prayers are offered for those on the parish prayer list*

*Intercessor* Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

*People* **Grant that what we have asked in faith  
we may by your grace receive;  
through Jesus Christ our Lord.**

*Then the Celebrant adds this concluding Collect*

*Celebrant* God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfil now, we pray, the prayers and longings of your people as may be best for us and for your kingdom. Grant us in this world to know your truth, and in the world to come to see your glory.

*People* Amen.

**The Confession**      *Please remain kneeling*

*Celebrant* Let us confess our sins to God.

*Celebrant and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

**The Peace**      *Please stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

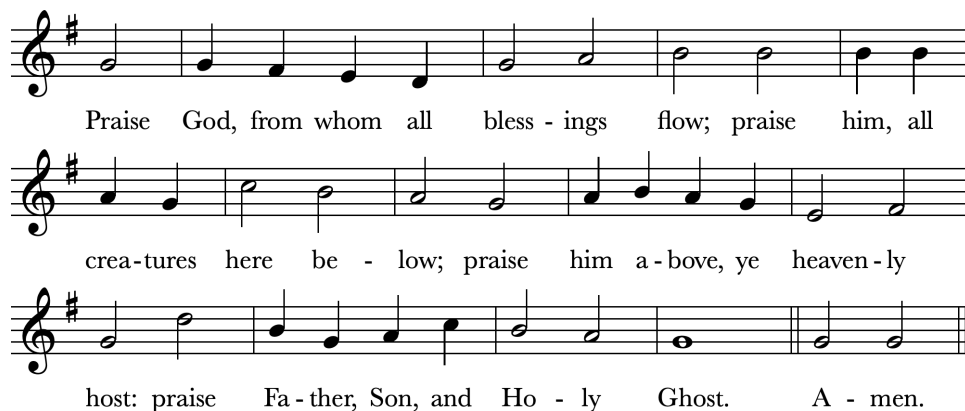
*Then the Ministers and People greet one another in the name of the Risen Christ*

**Welcome and Prayer for the Transition**

*The Prayer for the Transition may be found on the inside back cover of this bulletin*

# — The Holy Communion —

Hymn at the Presentation *Please stand*



Praise God, from whom all bless - ings flow; praise him, all  
crea-tures here be - low; praise him a - bove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words:* Thomas Ken (1637–1711)

*Music:* OLD HUNDREDTH, melody from Pseaumes octante trois de David, 1551, alt.;  
harm. after Louis Bourgeois (c. 1510–c. 1561)

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

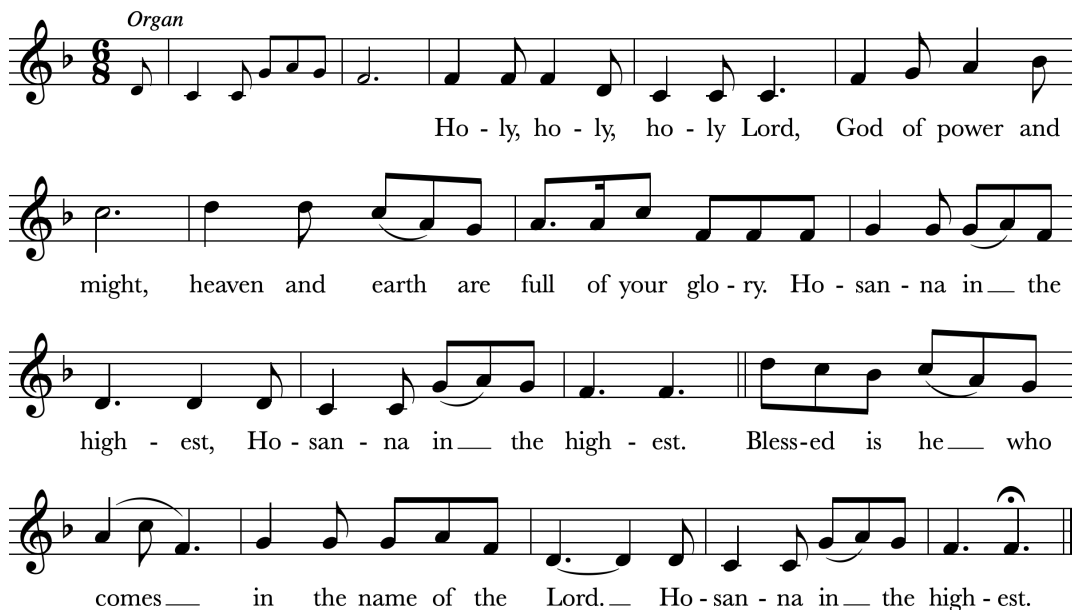
*People* **It is right to give our thanks and praise.**

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## Sanctus and Benedictus qui venit

*Organ*



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est, Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Music:* DOVE OF PEACE, American Folk Melody, adapt/arr by Robert Lehman

*Celebrant* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*People* Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

*Celebrant* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Blessed Andrew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*People* Blessed are you now and for ever. AMEN.

## The Lord's Prayer

*Book of Common Prayer, p. 364*

## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## Fraction Anthem

*Organ*

Je - sus, Lamb of God, —  
— have mer - cy on us. ——— Je - sus, bear - er of our

sins: have mer - cy on us. Je - sus, re -  
deem - er of the world: give us your peace.

*Music: DOVE OF PEACE, American Folk Melody, adapt/arr by Robert Lehman*

## The Postcommunion Prayer

*Celebrant and People*

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## The Blessing

Hymn 657      *Love divine, all loves excelling*      *Please stand*

## Dismissal

*The People are dismissed and they respond*

*People* Thanks be to God.

*You are invited to be seated and remain for the closing Organ Voluntary.  
Those departing are asked to do so quietly out of respect for those who remain.*

Organ Voluntary      Voluntary in G

Henry Heron  
(1745–1795)

*COFFEE HOUR follows the liturgy in the Parish Hall. All are welcome.  
The Parish Hall is best accessed through the door on Winter Street.*

### Today's Ministers

<i>Presider and Preacher</i>	The Rev. Cynthia Hubbard
<i>Organist</i>	Robert Lehman
<i>Lay Leader</i>	Jo-Ann Taylor
<i>Lector</i>	Chris White
<i>Prayers</i>	Mathew Tombers
<i>Usher</i>	Chris White
<i>Altar Guild</i>	Barb Rush
<i>Video Op</i>	Heather Anne Slayton
<i>Coffee Hour</i>	Liz Huss and Barb Rush
<i>Counters</i>	Mardi Moran and Cheryl DeWitt

### *Today we remember*

George Dean, Jane Dean, and Jeffrey R. Pratt

*in whose loving memory the altar flowers are given.*

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Hymns are drawn from *The Hymnal 1982*, *Lift Every Voice and Sing II*, *Wonder Love and Praise*, *Voices Found*, and other sources of hymnody from throughout the Church. St. Andrew's Parish maintains a license from OneLicense for the reproduction of music that is under copyright. Music from Church Publishing Inc. is reproduced from the RiteSong.org music library.

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## Today's Coffee Hour Honors Cynthia Hubbard

**Please join us as we celebrate and thank Cynthia for her faithful service and leadership.** Today is Cynthia's last Sunday with us as our interim priest. We hope everyone will stay for coffee hour after church to help us celebrate her. This will be a wonderful opportunity to express our gratitude to Cynthia for her time with us during this transition.

## PLEASE TAKE NOTE

### Fourth of July Patriotic Sing-along at St. Andrews

At 6:30 pm on July 4th, directly following the parade, Vineyard Sound will be at St. Andrew's to lead us in song with their arrangement of the Star-Spangled Banner, followed by a community sing of patriotic favorites. We would like to serve refreshments in the Parish Hall – lemonade and goodies. If you are willing to bake something to contribute, please let Meg Carman know at [Mccarman20@gmail.com](mailto:Mccarman20@gmail.com).

### Coffee Hour at St. Andrew's

If you are looking for an easy and fun way to contribute to the Parish during the summer months, this is a perfect opportunity! There are plenty of "old timers" to guide you through the simple steps, and you will never have to work alone! Get in touch with the church office, and we will set you up. Any help at all is greatly appreciated.  
[office@standrewsmv.org](mailto:office@standrewsmv.org).

### Food Pantry

With the high costs of rent on our island, we have neighbors in need of food assistance throughout the year. While the IGI Food Pantry can obtain basic shelf-stable foods for its clients, we would appreciate your help in providing food for seniors on special diets. Please consider donating gluten-free, low-salt, and/or low-sugar items when you come to church. Deb Edmunds will mark them as a donation from St. Andrew's Church and take them to the Pantry.

## Search Prayer for the Parish

Almighty God, Giver of every good gift,  
Look with favor upon this selection committee.  
Guide our minds as we work to choose a new rector for this parish.  
Grant us wisdom, discernment, and a clear sense of your will,  
as we seek a faithful pastor who will care for your people  
and equip our ministries.  
We pray that the Holy Spirit will be present throughout this process,  
guiding the search committee, the vestry and all potential candidates.  
May we be united in our desire to find the person you have chosen for us.  
May our new rector be a beacon of love, hope and faith in our community.  
Through Jesus Christ our Lord. Amen

## Giving to St. Andrew's

You may now make a secure contribution to the ministry and mission of our parish by scanning the QR code below with your smartphone camera. The code will take you directly to our online giving page, where you can make one-time or recurring gifts safely and conveniently. ([https://www.paypal.com/donate?hosted\\_button\\_id=3ZNAWBG5ZM3NC](https://www.paypal.com/donate?hosted_button_id=3ZNAWBG5ZM3NC)) If you have questions, they may be directed to: [office@standrewsmv.org](mailto:office@standrewsmv.org). Your generosity supports the worship, outreach, pastoral care, and many ministries of this congregation. We are grateful for every gift and for all who share in the work of Christ through this parish.



Support our mission

Each must give as they decide in their heart,  
not reluctantly or under compulsion, for God loves a cheerful giver.

— 2 Corinthians 9:7



## ST. ANDREW'S EPISCOPAL CHURCH

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Website: [standrewsmv.org](http://standrewsmv.org) + Facebook: [www.facebook.com/standrewsmv](http://www.facebook.com/standrewsmv)

YouTube: St Andrew's Episcopal Church – Edgartown MA

Instagram: @standrewsmv

The Rev. Cynthia P. Hubbard  
Robert W. Lehman  
Heather Anne Slayton  
Sara Barrington

*Interim Priest*  
*Organist*  
*Office Administrator*  
*Parish Life Coordinator*

### VESTRY

*Wardens* Palmer Marrin  
Barbara Rush  
*Treasurer* Ann Barnett  
*Parish Clerk* Christine White  
*Members at Large* Sissy Biggers  
Carrie Caldwell  
Tom Dunlop  
Alex Senchak  
Mathew Tombers  
David Wilson

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Pam Monterosso  
*Members at Large* Janet Constantino  
Bill Craven  
Tom Dunlop  
Susan Kelly  
Pete Taft

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Bonnie Akins Ron Monterosso  
Carrie Caldwell Barb Rush  
Pamela Craven Joy Washbrook  
Pam Monterosso

