

ST. ANDREW'S EPISCOPAL CHURCH

Edgartown, Massachusetts



St. Andrews

Edgartown, Martha's Vineyard

Bob Peck

The First Sunday after Pentecost: Trinity Sunday

The Holy Eucharist: Rite I

May 31, 2026

Welcome! Wherever you are in your spiritual journey, we welcome you to St. Andrew's and are grateful for your presence with us this morning. If you would like more information from us, please leave us with your contact information by filling out a card available in your pew. We hope to see you again soon!

This Morning's Hymnody

TODAY'S OPENING HYMN, written by Bishop Reginald Heber (1783–1826) for use on Trinity Sunday, is based on John's vision of God enthroned in heavenly glory as found in Revelation 4. The use of the angels' song "Holy, holy, holy" (as told by the Prophet Isaiah) is pure adoration of God in the Three Persons of the Trinity. Although imbued with apocalyptic language, the hymn combines a sense of mystery with recognition of God's mercy, power, love, and purity. Its majestic tune, NICAEA, was composed by John Bacchus Dykes in 1861 and named for the Council of Nicaea, which affirmed the doctrine of the Holy Trinity. Together, words and music form one of the great hymns of Christian praise.

Hymn 367 is based on the great vision of the Prophet Isaiah (6:1-3). Richard Mant's (1776–1848) hymn to the Trinity is a vivid meditation on the holiness and majesty of God, inspired by the worship of heaven portrayed in the Book of Revelation. The text places the singer amid the eternal praise of saints and angels surrounding the throne of God. The noble tune by C. Hubert H. Parry, RUSTINGTON, is named for the village in Sussex where the nobleman, one of the foremost figures in English sacred music, lived his final years. Its broad melodic lines and stately harmonies perfectly match the hymn's vision of celestial worship.

The text of hymn 379 was written by Timothy Rees (1874–1939), whose poetry is marked by warmth, theological depth, and confidence in the reconciling love of God. The hymn reflects the scriptural affirmation that "God is love" (1 John 4:8), moving from praise of divine majesty to the hope of unity and peace among all people. The tune ABBOT'S LEIGH was composed by Cyril Vincent Taylor during the Second World War and later became widely loved through its pairing with this text. Its sweeping, lyrical character gives memorable expression to the hymn's joyful confidence in God's redeeming love.

The First Sunday after Pentecost: Trinity Sunday

The Word of God

It is our tradition to maintain a holy silence upon entering the church.

Prelude Fantasy on *Holy, holy, holy*

Piet Post
(1919–1979)

Hymn 362 *Holy, holy, holy* *Please stand*

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

Gloria in excelsis

Celebrant and People

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

All Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. Amen.

Please be seated

The Old Testament Lesson

Genesis 1:1–2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People Thanks be to God.

Canticle *Benedictus es, Domine* *Read responsively*

- 1 Blessed art thou, O Lord God of our fathers; *
 praised and exalted above all for ever.
- 2 Blessed art thou for the Name of thy Majesty; *
 praised and exalted above all for ever.
- 3 Blessed art thou in the temple of thy holiness; *
 praised and exalted above all for ever.
- 4 Blessed art thou that beholdest the depths,
 and dwellest between the Cherubim; *
 praised and exalted above all for ever.
- 5 Blessed art thou on the glorious throne of thy kingdom; *
 praised and exalted above all for ever.
- 6 Blessed art thou in the firmament of heaven; *
 praised and exalted above all for ever.
- 7 Blessed art thou, O Father, Son, and Holy Spirit; *
 praised and exalted above all for ever.

The Epistle

2 Corinthians 13:11–13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 367

Round the Lord in glory seated

Please stand

The Gospel

Matthew 28:16–20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

A period of silence follows the Sermon

The Nicene Creed *Please stand*

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions and Thanksgiving *Please kneel*

Intercessor Let us pray for the whole state of Christ's Church and the world.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of thy divine Majesty to worship the Unity: We humbly beseech thee for thy holy Catholic Church; that it may be filled with all truth, in all peace.

Holy and Blessed Trinity,

People **Hear our prayer.**

Intercessor We beseech thee also, so to direct and dispose the hearts of all in authority, that they may truly and impartially administer justice, to the punishment of wickedness, and to the maintenance of thy true virtue.

Holy and Blessed Trinity,

People **Hear our prayer.**

Intercessor Give grace, O heavenly Father, to all bishops and other ministers, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Holy and Blessed Trinity,

People **Hear our prayer.**

Intercessor And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Holy and Blessed Trinity,

People **Hear our prayer.**

Intercessor We most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Holy and Blessed Trinity,

People **Hear our prayer.**

Intercessor We commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of thy saints, that with them we may be partakers of thy heavenly kingdom.

Holy and Blessed Trinity,

People Hear our prayer.

Intercessor We bless thy holy Name for all thy servants who, having finished their course in faith, do now rest from their labors; especially Blessed Andrew, and all the saints, praising thee for the glorious Trinity, one God.

Holy and Blessed Trinity,

People Hear our prayer.

Intercessor We pray for those on our parish prayer list . . .

Prayers are offered for those on the parish prayer list

Silence

Then the Celebrant adds this concluding Collect

Celebrant Almighty God, who hast revealed unto thy Church the mystery of thy Being, one God in Trinity of Persons: Keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father, Son, and Holy Ghost; who livest and reignest, one God, world without end.

People Amen.

The Confession *Please remain kneeling*

Celebrant Let us humbly confess our sins unto Almighty God.

Celebrant and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Then the Celebrant absolves the People

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

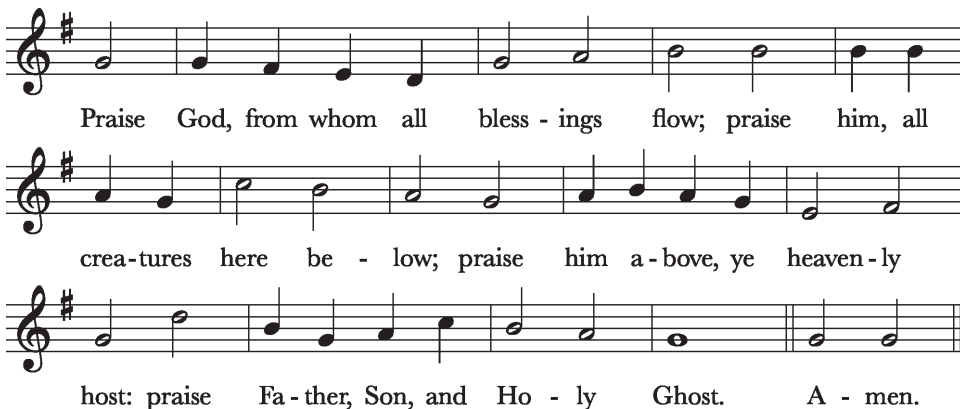
Then the Ministers and People greet one another in the name of the Lord

Announcements and Prayer for the Transition

The Prayer for the Transition may be found on the inside back cover of this bulletin

The Holy Communion

Hymn at the Presentation



Praise God, from whom all bless - ings flow; praise him, all
crea-tures here be - low; praise him a - bove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637–1711)

Music: OLD HUNDREDETH, melody from Pseaumes octante trois de David, 1551, alt.;
harm. after Louis Bourgeois (c. 1510–c. 1561)

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto to the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Fraction Anthem

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People grant us thy peace.

The Postcommunion Prayer

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Hymn 379 *God is love, let heaven adore him* *Please stand*

Dismissal

The People are dismissed and they respond

People Thanks be to God.

*You are invited to be seated and remain for the closing Organ Voluntary.
Those departing are asked to do so quietly out of respect for those who remain.*

Organ Voluntary Finale on *Holy, holy, holy*

Piet Post

*COFFEE HOUR follows the liturgy in the Parish Hall. All are welcome.
The Parish Hall is best accessed through the door on Winter Street.*

Today's Ministers

<i>Presider and Preacher</i>	The Rev. Cynthia Hubbard
<i>Organist</i>	Robert Lehman
<i>Lay Leader</i>	Jo-Ann Taylor
<i>Lector</i>	David Wilson
<i>Prayers</i>	Chris White
<i>Ushers</i>	Chris White
<i>Altar Guild</i>	Barb Rush
<i>Flowers</i>	Palmer Marrin
<i>Video Op</i>	Heather Anne Slayton
<i>Coffee Hour</i>	Deb Edmunds and Joy Washbrook
<i>Counters</i>	Ann Barnett and Chloe Monzani

Today we remember

Helen Bowring, Charles Warren Bowring, Jr., Amy Bowring Stowell,
Edward Bonner Bowring, Millicent Bowring Whitney, Douglas B. Bowring

in whose loving memory the altar flowers are given.

Hymns are drawn from *The Hymnal 1982, Lift Every Voice and Sing II, Wonder Love and Praise, Voices Found*, and other sources of hymnody from throughout the Church. St. Andrew's Parish maintains a license from OneLicense for the reproduction of music that is under copyright. Music from Church Publishing Inc. is reproduced from the RiteSong.org music library.

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Search Prayer for the Parish

Almighty God, Giver of every good gift,
Look with favor upon this selection committee.
Guide our minds as we work to choose a new rector for this parish.
Grant us wisdom, discernment, and a clear sense of your will,
as we seek a faithful pastor who will care for your people
and equip our ministries.
We pray that the Holy Spirit will be present throughout this process,
guiding the search committee, the vestry and all potential candidates.
May we be united in our desire to find the person you have chosen for us.
May our new rector be a beacon of love, hope and faith in our community.
Through Jesus Christ our Lord. Amen

PLEASE TAKE NOTE

Please bring a non-perishable item to church!

This is a great time to support our island friends and neighbors who could use a little help. Please try to remember to bring something with you when you come to church – non-perishable items that haven't expired. Especially in demand: condiments, pasta, pasta sauce, rice, cereal, tuna fish, canned veggies, canned chili, microwavable insta-meals such as mac & cheese, and ramen bowls, granola/protein bars. And, if you'd like to volunteer to help with a food ministry in some way, please email the church office at office@standrewsmv.org. Thanks for your caring hearts!



ST. ANDREW'S EPISCOPAL CHURCH

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Instagram: @standrewsmv

The Rev. Cynthia P. Hubbard
Robert W. Lehman
Heather Anne Slayton
Sara Barrington

Interim Priest
Organist
Office Administrator
Parish Life Coordinator

VESTRY

Wardens Palmer Marrin
Barbara Rush
Treasurer Ann Barnett
Parish Clerk Christine White
Members at Large Sissy Biggers
Carrie Caldwell
Tom Dunlop
Alex Senchak
Mathew Tombers
David Wilson

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Pam Monterosso
Members at Large Janet Constantino
Bill Craven
Tom Dunlop
Susan Kelly
Pete Taft

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