

# ST. ANDREW'S EPISCOPAL CHURCH

Edgartown, Massachusetts



*St. Andrews*

*Edgartown, Martha's Vineyard*

*Bob Peck*

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## The Fifth Sunday of Easter

The Holy Eucharist: Rite II  
May 3, 2026

Welcome! Wherever you are in your spiritual journey, we welcome you to St. Andrew's and are grateful for your presence with us this morning. If you would like more information from us, please leave us with your contact information by filling out a card available in your pew. We hope to see you again soon!

## This Morning's Hymnody

**C**OMBINING PRAISE and power, this morning's opening hymn is an ancient morning hymn that rejoices in the new day, God's glory in creation, and the hope of our future life in heaven. Translated by Percy Dearmer from a tenth-century Latin text, it greets the dawn with praise to the Holy Trinity and a prayer for strength in faithful service, moving from thanksgiving at daybreak toward the promise of the eternal day. The stately plainsong-derived tune *CHRISTE SANCTORUM*, adapted from a seventeenth-century source, lends the hymn a noble character, linking our Anglican worship to the deep roots of the Church's daily sung prayer.

Bearing the distinguished Wesley name in both text (Charles) and tune (Samuel Sebastian), hymn 704 stands firmly within the English ecclesiastical tradition. Drawing on Leviticus 6:13 — “The fire shall ever be burning upon the altar; it shall never go out.” Charles Wesley's text is a prayer that the fire of divine love may be kindled in the heart and sustained in faithful service — its imagery of the holy flame reflecting both Pentecost and personal devotion. Samuel Sebastian Wesley's tune *HEREFORD* matches the text's intensity with dignified warmth and lyrical beauty.

Dating from about the ninth century, the sequence *Veni Creator Spiritus* — from which hymn 500 is derived — is one of the Church's great hymns to the Holy Spirit, long associated with Pentecost, ordinations, and other solemn occasions. By the early 20th century, it had been translated into 35 different languages. First appearing in America in the proposed Book of Common Prayer of 1786, the stanzas we sing are drawn from English poet John Dryden's celebrated paraphrase, which invokes the Spirit as the giver of wisdom, holiness, and divine fire. The graceful 18th-century tune *SURREY*, attributed to Henry Carey, provides an elegant setting for this venerable prayer of the Church.

# The Fifth Sunday of Easter

*It is our tradition to maintain a holy silence upon entering the church.*

## Prelude

Resurgam (*I will rise again*)

Alec Rowley  
(1892–1958)

Hymn 1     *Father, we praise thee*     *Please stand*

## Acclamation

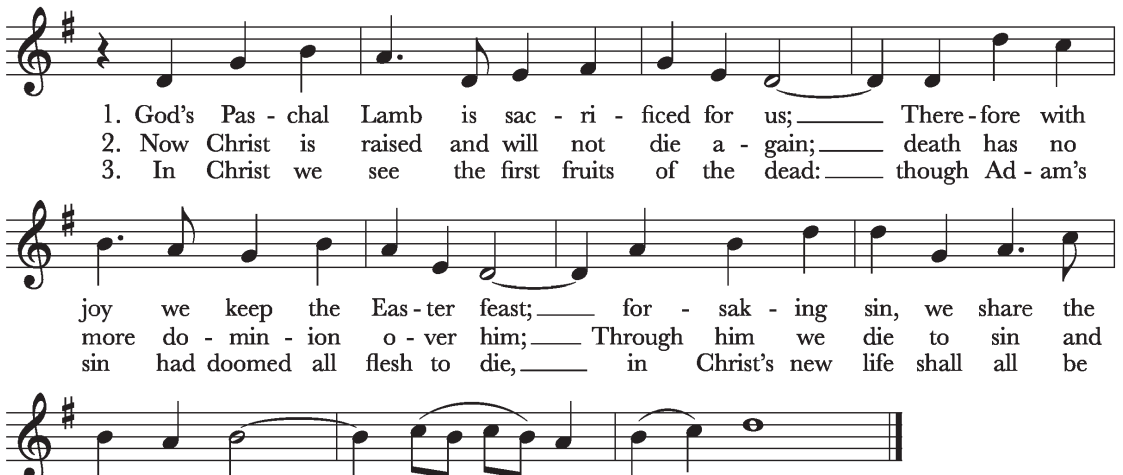
*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

## The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## Pascha nostrum



1. God's Pas - chal Lamb is sac - ri - ficed for us; \_\_\_\_\_ There - fore with  
2. Now Christ is raised and will not die a - gain; \_\_\_\_\_ death has no  
3. In Christ we see the first fruits of the dead: \_\_\_\_\_ though Ad - am's  
joy we keep the Eas - ter feast; \_\_\_\_\_ for - sak - ing sin, we share the  
more do - min - ion o - ver him; \_\_\_\_\_ Through him we die to sin and  
sin had doomed all flesh to die, \_\_\_\_\_ in Christ's new life shall all be  
bread of truth. \_\_\_\_\_ Al - le - lu - ia!  
live to God. \_\_\_\_\_ Al - le - lu - ia!  
made a - live. \_\_\_\_\_ Al - le - lu - ia!

*Words:* Carl P. Daw, Jr. (b. 1944), based on the *Pascha nostrum*  
*Music:* ENGELBERG, Charles Villiers Stanford (1852-1924)

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*All* Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated*

## — The Word of God —

### The Lesson

Acts 7:55–60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Psalms 31:1-5, 15–16 *Read responsively*

- 1 In you, O Lord, have I taken refuge;  
let me never be put to shame; \*  
**deliver me in your righteousness.**
- 2 Incline your ear to me; \*  
**make haste to deliver me.**
- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
**for the sake of your Name, lead me and guide me.**
- 4 Take me out of the net that they have secretly set for me, \*  
**for you are my tower of strength.**

- 5 Into your hands I commend my spirit, \*  
**for you have redeemed me,**  
**O Lord, O God of truth.**
- 15 My times are in your hand; \*  
**rescue me from the hand of my enemies,**  
**and from those who persecute me.**
- 16 Make your face to shine upon your servant, \*  
**and in your loving-kindness save me.**

## The Epistle

1 Peter 2:2–10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn 704

*O thou who camest from above*

*Please stand*

## The Gospel

John 14:1–14

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said

to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## Sermon

The Rev. Cynthia Hubbard

*A period of silence follows the Sermon*

## The Nicene Creed

*Please stand*

*Book of Common Prayer, p. 358*

## Intercessions and Thanksgiving

*Please kneel*

*Intercessor* As God’s people, called to love one another, let us pray for the needs of the church, the whole human family, and all the world.

*Silence*

That churches of all traditions, may discover their unity in God and exercise their gifts in service of all, we pray to you, O God:

*People* Risen Christ, hear our prayer.

*Silence*

*Intercessor* That the earth may be freed from war, famine, and disease, and the air, soil, and waters cleansed of poison, we pray to you, O God:

*People* Risen Christ, hear our prayer.

*Silence*

*Intercessor* That those who govern and maintain peace in every land may exercise their powers in obedience to your commands, we pray to you, O God:

*People* **Risen Christ, hear our prayer.**

*Silence*

*Intercessor* That you will strengthen this nation to pursue just priorities so that the races may be reconciled; the young, educated; and the old, cared for; the hungry, filled; and the homeless, housed; and the sick, comforted and healed, we pray to you, O God:

*People* **Risen Christ, hear our prayer.**

*Silence*

*Intercessor* That you will preserve all who live and work in this island community in peace and safety, we pray to you, O God:

*People* **Risen Christ, hear our prayer.**

*Silence*

*Intercessor* That you will comfort and empower those who face any difficulty or trial: the sick, the physically challenged, the poor, the oppressed, those who grieve and those in prison, we pray to you, O God:

*People* **Risen Christ, hear our prayer.**

*Silence*

*Intercessor* We pray for those on our parish prayer list . . .

*Prayers are offered for those on the parish prayer list*

*Silence*

*Intercessor* That you will accept our thanksgiving for all faithful servants of Christ now at rest, who, with us, await a new heaven and a new earth, your everlasting kingdom, we pray to you, O God:

*People* **Risen Christ, hear our prayer.**

*Silence*

*Celebrant* Merciful God, you form us into a new creation. Shape us, day by day, through the cross of Christ, until we pray as continually as we breathe and all our acts are prayer; through Jesus Christ and in the mystery of the Holy Spirit, we pray.

*People* **Amen.**

The Confession

*Please remain kneeling*

*Book of Common Prayer, p. 360*

The Peace

*Please stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People greet one another in the name of the Risen Christ*

Welcome and Prayer for the Transition

*The Prayer for the Transition may be found on the inside back cover of this bulletin*

## — The Holy Communion —

Hymn at the Presentation

*Please stand*

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -  
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly  
host; praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le - lu - ia!  
Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

*Words:* Thomas Ken (1637-1711)

*Music:* LASST UNS ERFREUEN, melody from Auserlesene Catholische Geistliche

Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

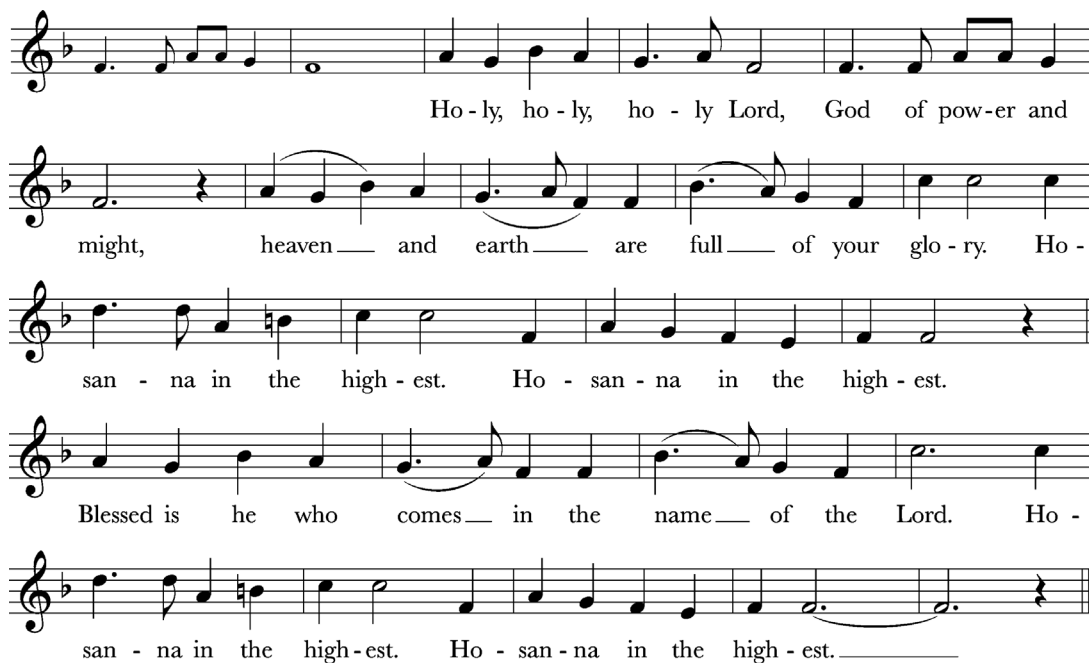
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### Sanctus and Benedictus qui venit



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heaven — and earth — are full — of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes — in the name — of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est. ———

*Music:* From *A Community Mass*; Richard Proulx (1937–2010), © 1971, 1977 GIA Publications Inc.

*Celebrant* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us,

Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Blessed Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* AMEN.

## The Lord's Prayer

*Book of Common Prayer, p. 364*

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## Fraction Anthem



The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of five staves of music. The lyrics are: "Be known to us, Lord Je - sus, in the break-ing of the bread. The bread which we break, al-le - lu - ia, is the com-mun-ion of the bod-y of Christ. Be known to us, Lord Je - sus, in the break-ing of the bread. One bod - y are we, al-le - lu - ia, for though man-y, we share one bread. Be known to us, Lord Je - sus, in the break-ing of the bread." The score is marked with "Antiphon" and "Verse" sections.

*Antiphon* *Verse*

Be known to us, Lord Je - sus, in the break-ing of the bread. The

*Antiphon*

bread which we break, al-le - lu - ia, is the com-mun-ion of the bod-y of Christ. Be

*Verse*

known to us, Lord Je - sus, in the break-ing of the bread. One

*Antiphon*

bod - y are we, al-le - lu - ia, for though man-y, we share one bread. Be

known to us, Lord Je - sus, in the break-ing of the bread.

*Music:* Gary James (b. 1957), © 1992 Morningstar Music Publishers

## The Postcommunion Prayer

### *Celebrant and People*

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## The Blessing

Hymn 500      *Creator Spirit, by whose aid*      *Please stand*

## Dismissal

*The People are dismissed and they respond*

*People* Thanks be to God. Alleluia, alleluia.

*You are invited to be seated and remain for the closing Organ Voluntary.  
Those departing are asked to do so quietly out of respect for those who remain.*

Organ Voluntary      Voluntary in D

George Dyson  
(1883–1964)

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**COFFEE HOUR** follows the liturgy in the Parish Hall. All are welcome.  
*The Parish Hall is best accessed through the door on Winter Street.*

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Hymns are drawn from *The Hymnal 1982*, *Lift Every Voice and Sing II*, *Wonder Love and Praise*, *Voices Found*, and other sources of hymnody from throughout the Church. St. Andrew's Parish maintains a license from OneLicense for the reproduction of music that is under copyright. Music from Church Publishing Inc. is reproduced from the RiteSong.org music library.

Worship materials are drawn from the *Book of Common Prayer, Enriching Our Worship*, or other approved texts unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the *Book of Common Prayer*, 1979. Sourced from The Lectionary Page: [lectionarypage.net](http://lectionarypage.net)

## Today's Ministers

<i>Presider and Preacher</i>	The Rev. Cynthia Hubbard
<i>Organist</i>	Robert Lehman
<i>Lay Leader and Prayers</i>	Pam Craven
<i>Lector</i>	Chris White
<i>Usher</i>	Bill Craven
<i>Altar Guild</i>	Carrie Caldwell
<i>Flowers</i>	Donna Blackburn
<i>Video Op</i>	Heather Anne Slayton
<i>Coffee Hour</i>	Meg Carman
<i>Counters</i>	Ann Barnett and Susan Ostrowski

### *Today we remember*

Past, loyal, and devoted Altar Guild members  
*in whose loving memory the altar flowers are given.*

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## PLEASE TAKE NOTE

### **Storytelling Sunday**

Today is our monthly storytelling Sunday. The topic will be “Spring Cleaning” — physical, emotional, and spiritual. Join us a coffee hour prepared to share your thoughts, helpful tips, and life-changing experiences of this important ritual.

### **Mother's Day**

If you've ever had a mom (biological or otherwise!), loved a mom, or been a mom, please help us celebrate on Sunday, May 10! Send your photos of “Mom Moments” for our picture board to [office@standrewsmv.org](mailto:office@standrewsmv.org). We'll have a special brunch following church to celebrate. Feel free to bring one of those favorite dishes that Mom used to make!

### **Helping our island neighbors make ends meet**

This is a great time to support our island friends and neighbors who could use a little help. Please try to remember to bring something with you when you come to church – non-perishable items that haven't expired. Especially in demand: condiments, pasta, pasta sauce, rice, cereal, tuna fish, canned veggies, canned chili, microwavable insta-meals such as mac & cheese, and ramen bowls, granola/protein bars. And, if you'd like to volunteer to help with a food ministry in some way, please email the church office at [office@standrewsmv.org](mailto:office@standrewsmv.org). Thanks for your caring hearts!



## Search Prayer for the Parish

Almighty God, Giver of every good gift,

Look with favor upon this selection committee.

Guide our minds as we work to choose a new rector for this parish.

Grant us wisdom, discernment, and a clear sense of your will,  
as we seek a faithful pastor who will care for your people  
and equip our ministries.

We pray that the Holy Spirit will be present throughout this process,  
guiding the search committee, the vestry and all potential candidates.

May we be united in our desire to find the person you have chosen for us.

May our new rector be a beacon of love, hope and faith in our community.

Through Jesus Christ our Lord. Amen



## ST. ANDREW'S EPISCOPAL CHURCH

34 North Summer Street + PO Box 1287, Edgartown, MA 02539

Phone: 508.627.5330 + Email: [office@standrewsmv.org](mailto:office@standrewsmv.org)

Website: [standrewsmv.org](http://standrewsmv.org) + Facebook: [www.facebook.com/standrewsmv](http://www.facebook.com/standrewsmv)

YouTube: St Andrew's Episcopal Church – Edgartown MA

Instagram: @standrewsmv

The Rev. Cynthia P. Hubbard

Robert W. Lehman

Heather Anne Slayton

Sara Barrington

*Interim Priest*

*Organist*

*Office Administrator*

*Parish Life Coordinator*

### VESTRY

*Wardens*

Palmer Marrin

Barbara Rush

*Treasurer*

Ann Barnett

*Parish Clerk*

Christine White

*Members at Large*

Sissy Biggers

Carrie Caldwell

Tom Dunlop

Alex Senchak

Mathew Tombers

David Wilson

### SEARCH COMMITTEE

*Co-Chairs*

June Ellien

Pam Monterosso

*Members at Large*

Janet Constantino

Bill Craven

Tom Dunlop

Susan Kelly

Pete Taft

### ALTAR GUILD

Bonnie Akins

Carrie Caldwell

Pamela Craven

Pam Monterosso

Ron Monterosso

Barb Rush

Joy Washbrook

