

ST. ANDREW'S EPISCOPAL CHURCH



The Third Sunday of Easter
THE HOLY EUCHARIST: RITE II
May 4, 2025

Welcome! Wherever you are in your spiritual journey, we welcome you to St. Andrew's and are grateful for your presence with us this morning. If you would like more information from us, please leave us with your contact information by filling out a card available in your pew. We hope to see you again soon!

St. Andrew's Episcopal Church
PO Box 1287
34 North Summer Street, Edgartown, Massachusetts 02539
508-627-5330

The Rev. Cynthia P. Hubbard, Interim Priest
Robert Lehman, Parish Musician
Heather Anne Slayton, Office Administrator
Sara Barrington, Parish Life Coordinator
www.standrewsmv.org

Please help us to observe holy silence upon entering the church.

THE WORD OF GOD

Organ Prelude

Prélude en Mi Bémol Majeur
Jacques-Nicolas Lemmens (1823–1881)

Processional Hymn 212

Awake, arise, lift up your voice (please stand)

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts with the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Pascha nostrum (Engelberg)



1. God's Pas - chal Lamb is sac - ri - ficed for us; _____ There - fore with
2. Now Christ is raised and will not die a - gain; _____ death has no
3. In Christ we see the first fruits of the dead: _____ though Ad - am's



joy we keep the Eas - ter feast; _____ for - sak - ing sin, we share the
more do - min - ion o - ver him; _____ Through him we die to sin and
sin had doomed all flesh to die, _____ in Christ's new life shall all be



bread of truth. _____ Al - le - lu - ia!
live to God. _____ Al - le - lu - ia!
made a - live. _____ Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944), based on the *Pascha nostrum*

Music: ENGELBERG, Charles Villiers Stanford (1852-1924)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson Acts 9:1-6, (7-20)

Lector: A reading from The Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell

from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

Lector: The Word of the Lord.

People: Thanks be to God.

The Response Psalm 30

Lector: Please join us in reading Psalm 30, in unison.

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Epistle Revelation 5:11-14

Lector: A reading from The Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might

and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb

be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 374

Come, let us join our cheerful songs

(please stand)

The Gospel John 21:1-19

Gospeler: The Holy Gospel of our Lord Jesus Christ, according to Saint John.

People: Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you

love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon *The Reverend Sharon Eckhardt*

The Nicene Creed Page 358, BCP *(please stand)*

The Prayers of the People Page 383, BCP Form I *(please kneel)*

The Peace Page 360, BCP *(please stand)*

The Peace Page 360, BCP *(please stand)*

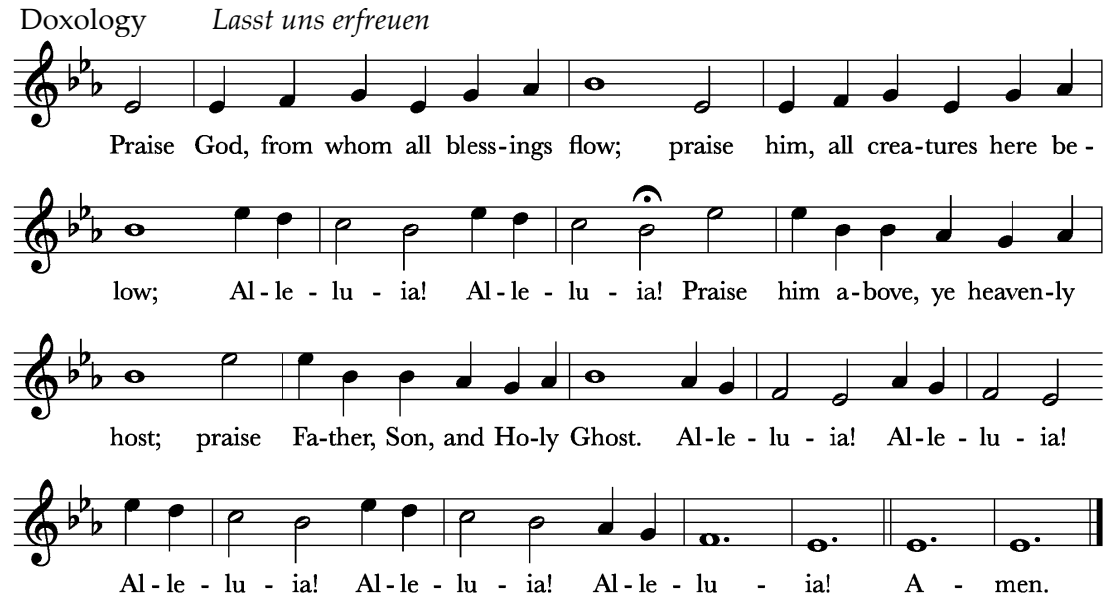
All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People may greet one another in the Name of the Lord.

Doxology *Lasst uns erfreuen*



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -
 low; Al - le - lu - ia! Al - le - lu - ia! Praise him a -bove, ye heaven-ly
 host; praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men.

Words: Thomas Ken (1637-1711)
Music: LASST UNS ERFREUEN, melody from Auserlesene Catholische Geistliche
 Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)



THE HOLY COMMUNION

All are welcome at the Lord's Table.

The Great Thanksgiving *(please stand)*

Eucharistic Prayer A Page 361 BCP

Celebrant *People*

The Lord be— with you. And al- so with you.

Celebrant *People*

Lift— up your hearts. We lift— them to— the Lord.

Celebrant

Let us give thanks— to the Lord our God.

People

It is right— to give him thanks and praise.

Sanctus *Hymnal S-125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (1937–2010), © 1971, 1977 GIA Publications, Inc.

Fraction Anthem: *Proulx/Lehman*

Lamb of God, you take a - way the

sins— of the world: have mer - cy on us. Lamb of God, you

take a - way the sins— of the world: have mer - cy on us.

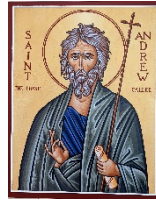
Lamb of God, you take a - way the sins— of the world:

grant— us peace. ———

Music: From A Community Mass; Richard Proulx (1937–2010), © 1971, 1977 GIA Publications, Inc., adapt. Robert Lehman (2025)

- Post Communion Prayer Page 339, *BCP* *(please kneel)*
- Communion Hymn 305 *Come, risen Lord, and deign to be our guest*
- The Blessing
- Recessional Hymn 208 *The strife is o'er, the battle done* *(please stand)*
- Dismissal
- Postlude Pasticcio Jean Langlais (1907–1991)

† † †



We welcome The Rev. Sharon Eckhardt, Celebrant and Preacher

Your Ministers

Musician: Robert Lehman
Lay Leader: Jo-Ann Taylor
Acolyte: Jackie Deitz
Lector: Christine White
Prayers:
Ushers: Christine White
Altar Guild: Pam Monterosso
Flowers: N/A
Video Op: Heather A. Slayton
Coffee Hour: Potluck
Counters: Susan Ostrowski and Christine White

COFFEE HOUR follows our 9:00 am service every Sunday, so please join us!
*If you can, please bring something to share and please consider signing up to help us
make the coffee when you can.*

*Hymns come from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder Love and Praise.
St. Andrew's Parish maintains a license from OneLicense for the reproduction of music that is under
copyright.*

Music from Church Publishing Inc. is reproduced from the RiteSong.org music library.

*Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the
Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright
1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA,
and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.*

Sourced from The Lectionary Page: <http://lectionarypage.net>



Resurrection Bouquet given to St. Andrew's Parish by Chip and Colleen Seadale

*And today we remember, with love,
past, loyal and devoted Altar Guild members
in whose loving memory the altar flowers are given*

Altar Guild

Pam Monterosso, Ron Monterosso,
Joy Washbrook, Bonnie Deitz, Barb Rush,
Carrie Caldwell, Pamela Craven and Jackie Deitz

ST. ANDREW'S EPISCOPAL CHURCH

34 North Summer Street + PO Box 1287, Edgartown, Ma 02539

Phone: 508.627.5330 + Email: office@standrewsmv.org

Website: standrewsmv.org + Facebook: www.facebook.com/standrewsmv

YouTube: St Andrew's Episcopal Church – Edgartown MA

Instagram: @standrewsmv